



## League of Women Voters of Spokane Area

2404 N. Howard, Spokane WA, 99205

PH: 509-326-8026

Web Site: <http://www.lwwa.org>

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December 22, 2009

Dear Citizen

Thank you for your interest in the Ad Hoc Task Force that the League of Women Voters of the Spokane Area has been appointed to lead in order to evaluate the entire initiative and referendum legislation for the City of Spokane. You are receiving this letter along with your application for consideration to serve on the Task Force. You are receiving this information because you either requested it from the League or the City of Spokane. The League has also distributed the information to persons identified as having an interest in the process. The League will consider all applications to select the Task Force to carry out the Scope of Work.

### Scope of Work

The League of Women Voters is charged with

- Assembling a group of no more than 15 individuals representing a broad spectrum of citizens.
- Conducting a thorough review of the Spokane Municipal Code (SMC) on the Initiative Process, evaluating the Council-proposed initiative/referendum amendments (ORD C34510-first reading on 11/16/2009), considering the testimony that has been brought forth to City Council (12/7/2009), as well as additional citizen input that will be received during the Task Force process.
- Reporting findings back to City Council on March 1, 2010

### Application Process

- The League is seeking applicants to serve on this Task Force.
- Application forms may be picked up in the Office of the Mayor, City of Spokane (7<sup>th</sup> Floor, Spokane City Hall, 808 W. Spokane Falls Blvd.), are available on-line, or applicants may request to have one faxed.
- Applications may be returned by regular mail with a postmark date no later than January 6, 2010, to the League office or by January 6, 2010, to the email address: [initiative@spokanecity.org](mailto:initiative@spokanecity.org)
- Applications will be reviewed and appointment to Task Force made by the League Initiative and Referendum team.

### Timeline

- December 21, 2009 – Application process is announced at Spokane City Council, press release disseminated, and emails sent to identified interested parties.
- January 6, 2010 – Applications due through email submission to: [initiative@spokanecity.org](mailto:initiative@spokanecity.org) or if mailed, then must be postmarked no later than January 6, 2010.
- January 13, 2010 – LWV will notify those who have been selected for the Task Force and task force members will receive preliminary documents.
- January 20, 2010 – First meeting – Downtown Spokane Public Library, (address) – 5:30 – 7:00 p.m.
- January 28, 2010 – Deadline for non-task force additional citizen input. There will be a separate press release to outline this process.
- February 3, 2010 – Meeting #2
- February 10, 2010 – Meeting #3
- February 24, 2010 – Meeting #4 (if needed)
- March 1, 2010 – report to City Council
- March 4, 2010 – Council Briefing Session

**Commitment**

Individuals who wish to apply for this Task Force must commit to the meeting schedule and to coming to meetings prepared.

If you have any questions, please contact the League office, 326-8026.

Sincerely,

Ann Murphy  
President



# Application for

## Ad Hoc Task Force on City of Spokane Initiative & Referendum

### League of Women Voters/Spokane Area

2404 N. Howard  
Spokane, WA 99205, Phone: (509) 326-8026

The information you provide on this questionnaire will be used by the League of Women Voters/Spokane Area in considering your appointment. Please complete each blank, if applicable.

FOR OFFICIAL USE ONLY	
Position _____	
Experience _____	Signature _____
Driver's Lic. No. _____	
By: _____	Date: _____

PLEASE TYPE OR USE **BLACK INK ONLY** AND ATTACH ADDITIONAL SHEETS IF NECESSARY.

#### PERSONAL INFORMATION

Committee applied for: \_\_\_\_\_ New Appointment:  Reappointment

Position: \_\_\_\_\_ Council District: 1  2  3

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Business Name: \_\_\_\_\_ Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Residence Address: \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ Are you a citizen of the United States? Yes  No

Are you registered to vote in the city of Spokane? Yes  No

How long have you been a continuous resident of the city of Spokane? \_\_\_\_\_ Years at current residence \_\_\_\_\_

If not a resident of the city of Spokane, please explain connection to the city: \_\_\_\_\_

#### EDUCATION

	Highest grade completed	Graduation Date
(High) _____	9 10 11 12	_____
(College) _____	13 14 15 16	_____
Major: _____	Degree: _____	_____
Other Schools Attended: _____	Degrees: _____	_____

Answer all of the following by placing "X" in the proper column. If an answer to any question is "yes", explain in detail on a separate piece of paper.

	Yes	No
A. Have you ever been rejected for city employment? _____	<input type="checkbox"/>	<input type="checkbox"/>
B. Have you ever been discharged (fired) or resigned (quit) in lieu of discharge, except for lay off because of lack of work? _____	<input type="checkbox"/>	<input type="checkbox"/>
C. Have you been convicted by a court of law within the last 7 years, including forfeiture of collateral? A conviction will not necessarily bar you from serving in volunteer position. _____	<input type="checkbox"/>	<input type="checkbox"/>

Please explain what you anticipate contributing to the Task Force process: \_\_\_\_\_

**CURRENT EMPLOYMENT:**

Name/Location \_\_\_\_\_

Nature of Business \_\_\_\_\_ Position \_\_\_\_\_ From/To \_\_\_\_\_

Phone \_\_\_\_\_

**PREVIOUS EMPLOYMENT:**

Name/Location \_\_\_\_\_

Nature of Business \_\_\_\_\_ Position \_\_\_\_\_ From/To \_\_\_\_\_

Phone \_\_\_\_\_

Have you ever been employed by or held a position or office with any federal, foreign, Washington or other state, or local governmental entity or agency? If yes, please list.

Position \_\_\_\_\_ Name of Entity/Agency \_\_\_\_\_ From/To \_\_\_\_\_

Position \_\_\_\_\_ Name of Entity/Agency \_\_\_\_\_ From/To \_\_\_\_\_

Position \_\_\_\_\_ Name of Entity/Agency \_\_\_\_\_ From/To \_\_\_\_\_

**ORGANIZATIONS AND CIVIC EXPERIENCE**

List any community, civic, trade or professional organization in which you are or have been active.

Organization/Project \_\_\_\_\_ City/State \_\_\_\_\_ From/To \_\_\_\_\_

Organization/Project \_\_\_\_\_ City/State \_\_\_\_\_ From/To \_\_\_\_\_

Organization/Project \_\_\_\_\_ City/State \_\_\_\_\_ From/To \_\_\_\_\_

Have you ever been elected or appointed to any public office, board or commission in Washington State? If so, please list.

Title/Position \_\_\_\_\_ Office/Board/Commission \_\_\_\_\_ Election/Appt. Date \_\_\_\_\_ Term Length \_\_\_\_\_

Title/Position \_\_\_\_\_ Office/Board/Commission \_\_\_\_\_ Election/Appt. Date \_\_\_\_\_ Term Length \_\_\_\_\_

Title/Position \_\_\_\_\_ Office/Board/Commission \_\_\_\_\_ Election/Appt. Date \_\_\_\_\_ Term Length \_\_\_\_\_

**REFERENCES**

The following individuals are qualified to comment on my capabilities.

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**OATH OF APPLICATION**

I CERTIFY UNDER OATH that I have read and understand all questions and statements contained in this application, further, that all statements I have made herein are true and correct to the best of my knowledge and belief.

AUTHORIZATION FOR REFERENCE CHECK. I hereby authorize any individual, company or institution with whom I have been associated to furnish the City of Spokane any pertinent information concerning my employability which they may have on record or otherwise. I do hereby release the individual, company, or institution and all individuals connected therewith from all liability for any damages whatsoever incurred in furnishing such information.

(Initials Here)

NOTE: Information contrary to State laws against discrimination is not sought or utilized.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

**PLEASE RETURN A HARD COPY OF THIS FORM, ALONG WITH (IF REQUIRED) ALL CURRENT PUBLIC DISCLOSURE REPORTS FILED PURSUANT TO RCW 42.17**

**RETURN TO: League of Women Voters, 2404 N. Howard, Spokane, WA 99205 OR email: [initiative@spokanecity.org](mailto:initiative@spokanecity.org)**

**DEADLINE: Postmarked by January 6, 2010 or electronic application submitted no later than January 6, 2010**